

Meeting



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Time/Day/Date		5.00 pm on Tuesday, 25 November 2025	
Location		Abbey Room, Stenson House, London Road, Coalville, LE6	7 3FN
Officer to contact		Democratic Services (01530 454512)	
		AGENDA	
Item			Pages
1.	APOLOGIES FOR ABSENCE		
2.	DECLARATION OF INTERESTS		
	you should make cle	conduct members are reminded that in declaring interests are the nature of that interest and whether it is a disclosable egisterable interest or other interest.	
3.	PUBLIC QUESTION	AND ANSWER SESSION	
4.	MINUTES		
	To confirm the minut	es of the meeting held on 28 October 2025.	3 - 8
5.	COUNCIL DELIVER QUARTER 2	Y PLAN - PERFORMANCE REPORT - 2025/26	
	Report of the Chief E Presented by the Info	Executive rastructure Portfolio Holder	9 - 36
6.	MEDIUM TERM FIN	ANCIAL PLAN 2025 - 2028	
		gic Director of Resources nance and Corporate Portfolio Holder	37 - 44
7.	REGULATOR SOCI	AL HOUSING INSPECTION	
		gic Director of Communities using, Property and Customer Services Portfolio Holder	45 - 56

**CABINET** 

## 8. LIST OF LOCAL HERITAGE ASSETS: RAILWAY STRUCTURES

Report of the Strategic Director of Place	57 - 84
Presented by the Infrastructure Portfolio Holder	

## 9. JOINT BUILDING CONTROL SERVICE

Report of the Strategic Director of Place	85 - 96
Presented by the Infrastructure Portfolio Holder	

## Circulation:

Councillor R Blunt (Chair)
Councillor M B Wyatt (Deputy Chair)
Councillor T Gillard
Councillor K Merrie MBE
Councillor N J Rushton
Councillor A C Saffell
Councillor A C Woodman